



**North Schuylkill School District
Board of School Director
Public Meeting Agenda**

Wednesday, December 10, 2025
Immediately Following Reorganization Meeting

**North Schuylkill Jr./Sr. High School
Ashland, PA**

**Dr. Robert Ackell
Superintendent**

1. Opening

- 1.1 Pledge of Allegiance
- 1.2 Roll Call
- 1.3 Invitation to Public to Speak on Agenda Items

2. Recognition of Guests

3. Approval of Minutes

A motion is requested to approve the minutes of the meetings referenced below:

- 3.1 Minutes of Regular Meeting – November 19, 2025
- 3.2 Minutes of the Committee of the Whole Meeting – November 19, 2025
- 3.3 Minutes of the Finance Committee Meeting – November 19, 2025
- 3.4 Minutes of the Physical Facilities Committee Meeting – November 19, 2025
- 3.5 Minutes of the Curriculum & Instruction Committee Meeting – November 19, 2025
- 3.6 Minutes of the Food Service, Safety & Transportation Committee Meeting – November 19, 2025
- 3.7 Minutes of the Extracurricular Programs Committee Meeting – November 19, 2025
- 3.8 Minutes of the Policy/Legislative Committee Meeting – November 19, 2025
- 3.9 Minutes of the Personnel Committee Meeting – November 19, 2025

4. Finance Committee Report (Mary Anne Woodward – Chairperson, Raymond Reichwein, Mike Kiehl)

- 4.1 A motion is requested to approve a Real Estate Tax Exemption for a Disabled Veteran for parcel #45-06-0152.000, Schuylkill County, in accordance with tax exemption regulations specified in House Bill 1878, dated March 17, 1978.
- 4.2 A motion is requested to approve the Amendment 1 – Notice to Proceed with CM3 Building Solutions, Inc. as presented to the Board.

5. Communications

6. Other Committee Reports

6.1 Physical Facilities (Mike Kiehl – Chairperson, Raymond Reichwein)

6.1.1 A motion is requested to approve, as presented, the following Facility Use Applications, pending appropriate insurance and facility availability. All Facility Use Applications are contingent upon availability and cannot interfere with District activities or events. Fees will be applied where applicable.

6.1.1-1 The NS Cheerleading Boosters to use the JSHS Cafeteria for a Booster Meeting on January 20, 2026, from 4:45 p.m. to 6:15 p.m.

6.1.1-2 The NS Cheerleading Boosters to use the JSHS LGI Room for the Spartan Cheer Winter Season Opening Meal on December 3, 2025, from 5:00 p.m. to 7:00 p.m.

6.1.1-3 The NS Cheerleading Boosters to use the JSHS Cafeteria for Spartan Cheerleading Winter Pics with PSP on November 25, 2025, from 4:15 p.m. to 6:15 p.m.

6.1.1-4 The Spartan Wrestling Boosters to use the JSHS Cafeteria for a Booster Meeting on December 1, 2025, from 6:00 p.m. to 7:30 p.m.

6.2 Personnel (Mary Anne Woodward)

The following motion items are in accordance with the NSSD/NSEA Collective Bargaining Agreement and District policies and procedures:

6.2.1 A motion is requested to approve an Intermittent FMLA Leave Request for Michelle Hull, Elementary Guidance Counselor.

6.2.2 A motion is requested to approve an Intermittent FMLA Leave Request for Amber McCabe, Elementary Teacher.

6.2.3 A motion is requested to approve a childbearing/childrearing leave request for Kali Anczarski, English Teacher, effective on or about April 24, 2026, until the start of the 2026-2027 school year. She will use available sick days for the leave.

The following motion items are in accordance with the NSSD/NSESPA Collective Bargaining Agreement and District policies and procedures:

6.2.4 A motion is requested to accept the retirement notice from Larae Kroh, Full-Time Paraprofessional, effective on or about June 4, 2026.

6.2.5 A motion is requested to approve the termination of Zoe Waller, Part-Time Paraprofessional effective November 18, 2025.

- 6.2.6 A motion is requested to approve a Leave of Absence for study for Auden Smith, Part-Time Paraprofessional effective January 18, 2026, through August 13, 2026.
- 6.2.7 A motion is requested to accept the resignation of Sasha Davies, Part-Time Paraprofessional effective December 5, 2025.
- 6.2.8 A motion is requested to approve, upon receipt of all appropriate documentation, the employment of Brian Howley as a Full-Time Second Shift Custodian, at a rate of \$13.50 per hour, pending a written satisfactory evaluation after a 90-day probationary period.
- 6.2.9 A motion is requested to approve, upon receipt of all appropriate documentation, the employment of Connie Reese as a Part-Time Custodian at a rate of \$13.50 per hour, pending a written satisfactory evaluation after a 90-day probationary period.
- 6.2.10 Information Item
 - 6.2.10 -1 A list of names of applicants for employment and a list of names of individuals who have submitted letters of interest but for whom no applications have been received to date.

6.3 **Curriculum and Instructional Programs** (Randy Lattis – Chairperson, Mary Anne Woodward)

- 6.3.1 A motion is requested to approve the 2025-2026 School Calendar revision necessitated by a weather cancellation.
- 6.3.2 A motion is requested to approve the 2026-2027 School Calendar as presented to the Board.

6.4 **Food Service, Safety, Transportation**

6.5 **Extracurricular Programs** (Raymond Reichwein, Randy Lattis)

- 6.5.1 A motion is requested to accept the resignation of Wally Hall as Head Football Coach effective December 3, 2025.
- 6.5.2 A motion is requested to approve, upon receipt of all appropriate documentation, Maddie Reeder as a Volunteer Girls Wrestling Coach for the 2025-2025 Winter Season.

6.6 **Policy/Legislative** (Randy Lattis)

6.6.1 A motion is requested to approve the updated Standard Agreement for Fees from Sweet, Stevens, Katz & Williams LLP.

6.6.2 A motion is requested to approve the first reading of the following policies:

105.2 – Exemption from Instruction

122 – Extracurricular Activities

122.1 – Noncurriculum-Related, Nonschool-Sponsored, Student-Initiated Groups

7. **Old Business** (Reserved for prior agenda items)

8. **New Business** (Reserved for items for placement on next meeting agenda)

9. **Other Reports**

10. **Other Items for Consideration**

10.1 Invitation to Public to Speak

11. **Dates for Future Meetings**

See listing from the Reorganization Meeting

12. **Adjournment**

NORTH SCHUYLKILL SCHOOL DISTRICT
ASHLAND, PENNSYLVANIA



AGENDA
NORTH SCHUYLKILL SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS



REORGANIZATION MEETING

NORTH SCHUYLKILL JR./SR. HIGH SCHOOL
ASHLAND, PA

Wednesday, December 10, 2025 - 7:00 p.m.

1. Opening

- 1.1 Pledge of Allegiance
- 1.2 Roll Call

2. Election of Temporary Chairperson

The Vice-President of the retiring Board of Education will conduct the meeting to elect a Temporary Chairperson to preside over the reorganization of the Board.

A motion is requested to elect a Temporary Chairperson to chair the meeting until a permanent president has been elected.

3. Nomination and Election of President

The Temporary Chairperson shall call for the nomination and election for the Office of School Board President.

Following the above election, the new president assumes the chair.

4. Nomination and Election of Vice-President

The Newly Elected President shall call for the nomination and election for the Office of School Board Vice-President.

5. Appointment of Solicitor

A motion is requested to appoint Anthony Urban Law Offices, P.C., as Solicitor as outlined in their proposal letter effective January 1, 2026.

6. Appointment of PSBA (Pennsylvania School Boards Association) Liaison

A motion is requested to approve the appointment of Randy Lattis to serve as the PSBA's Liaison for the North Schuylkill School District.

7. Appointment of North Schuylkill Representative to the Schuylkill IU Board

A motion is requested to approve the appointment of Jennifer Kowalonek as the North Schuylkill Representative on the Schuylkill Intermediate Unit 29 and Alexandra Trexler on the Schuylkill Technology Center Boards of Directors to fill the unexpired term of Glenn Weist. The term runs until June 30, 2028.

8. Committee Assignments

Committee Assignments will be made at the January 21, 2026, Regular School Board Meeting.

9. Fix Meeting Dates, Places and Times

A motion is requested to approve the attached list of meeting dates for the 2026 calendar year with places and times as listed.

10. Adjournment of Meeting